

# Application for July 4 Weekend at Pinewoods\*

Please use back for additional campers.

|   | Camper #1  | Camper #2  |
|---|--|--|
| <b>Name:</b>  |  |  |
| <b>Address:</b>   |  |  |
| <b>City:</b>  |  |  |
| <b>State/Province:</b>  |  |  |
| <b>Zip/Post Code:</b>   |  |  |
| <b>Daytime Phone:</b>   |  |  |
| <b>Evening Phone:</b>   |  |  |
| <b>Cell Phone:</b>  |  |  |
| <b>Email Address:</b>   |  |  |
| <b>Age:</b>   |  |  |
| <b>CDS-BC member by 4/15:</b>   | Yes      No  | Yes      No  |
| <b>Omit from Camper list:</b><br><small>(The camper list is printed and distributed to all July 4 campers. If you prefer, we will omit your information as indicated. The default phone number for the camper list is the evening phone).</small> | <b>Entirely</b><br><b>My address</b><br><b>My phone</b><br><b>My email address</b> | <b>Entirely</b><br><b>My address</b><br><b>My phone</b><br><b>My email address</b> |
| <b>Phone for Camper List:</b>   | Please <b>circle</b> the phone number you would like included on the camper list.  |  |
| <b>Circle all that apply:</b>   | Vegetarian    Smoker    New to Camp  | Vegetarian    Smoker    New to Camp  |
| <b>Dietary Restrictions:</b>  |  |  |
| <b>Medical Conditions:</b>  |  |  |
| <b>Housing/Roommate Request:</b><br><small>(Please indicate roommate, even if you are both on this same form. General housing requests are easier to accommodate – quiet, Round Pond, etc.)</small>   |  |  |
| <b>Job Preference:</b><br><small>(Again, general requests are easier to accommodate – no early mornings, lunch preferred, etc.)</small>   |  |  |
| <b>Need ride:</b>   |  |  |
| <b>Can offer ride:</b>  |  |  |
| <b>My contact info may be given out selectively to possible riders:</b>   |  |  |
| <b>Need directions:</b>   |  |  |
| <b>Attending ESS:</b>   |  |  |
| <b>Attending FAC session:</b>   |  |  |
| <b>Need work-exchange application:</b>  |  |  |
| <b>Can <u>definitely</u> do pre-dinner job on Thursday:</b>   |  |  |
| <b>Expect to arrive in time for dinner Thursday:</b>  |  |  |
| <b>Expect to stay for breakfast Monday:</b>   |  |  |

## FEE SCHEDULE:

- If full payment is sent on or **before April 15**: \$290.00 for CDS-BC members, \$310.00 for non-members
- If full payment is sent **after April 15**: \$300.00 for CDS-BC members, \$320.00 for non-members
- Payment in full is required by June 1.
- Applications submitted before June 1 must include a minimum deposit of \$50.00 per camper.

Payment in full of July 4 fees: \_\_\_\_\_  
 Deposit towards July 4 fees: \_\_\_\_\_  
 Donation for July 4 scholarships\*\*: \_\_\_\_\_  
 TOTAL enclosed: \_\_\_\_\_

\*Mailing address on back

\*\*Donations to CDS-BC, a 501(c)(3) corporation, are fully tax-deductible. Your support really helps – many thanks.

|  | Camper #3  | Camper #4  |
|--|--|--|
| <b>Name:</b>   |  |  |
| <b>Address:</b>  |  |  |
| <b>City:</b>   |  |  |
| <b>State/Province:</b>   |  |  |
| <b>Zip/Post Code:</b>  |  |  |
| <b>Daytime Phone:</b>  |  |  |
| <b>Evening Phone:</b>  |  |  |
| <b>Cell Phone:</b>   |  |  |
| <b>Email Address:</b>  |  |  |
| <b>Age:</b>  |  |  |
| <b>CDS-BC member by 4/15:</b>  | <b>Yes      No</b>   | <b>Yes      No</b>   |
| <b>Omit from Camper list:</b><br>(The camper list is printed and distributed to all July 4 campers. If you prefer, we will omit your information as indicated. The default phone number for the camper list is the evening phone). | <b>Entirely</b><br><b>My address</b><br><b>My phone</b><br><b>My email address</b> | <b>Entirely</b><br><b>My address</b><br><b>My phone</b><br><b>My email address</b> |
| <b>Phone for Camper List:</b>  | Please <b>circle</b> the phone number you would like included on the camper list.  |  |
| <b>Circle all that apply:</b>  | <b>Vegetarian   Smoker   New to Camp</b>   | <b>Vegetarian   Smoker   New to Camp</b>   |
| <b>Dietary Restrictions:</b>   |  |  |
| <b>Medical Conditions:</b>   |  |  |
| <b>Housing/Roommate Request:</b><br>(Please indicate roommate, even if you are both on this same form. General housing requests are easier to accommodate – quiet, Round Pond, etc.)   |  |  |
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| <b>My contact info may be given out selectively to possible riders:</b>  |  |  |
| <b>Need directions:</b>  |  |  |
| <b>Attending ESS:</b>  |  |  |
| <b>Attending FAC session:</b>  |  |  |
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| <b>Expect to stay for breakfast Monday:</b>  |  |  |

(Total payment figures should be on previous page.)

Make checks payable to:      **Country Dance Society, Boston Centre (CDS-BC)**

Include with your application:      **Payment**  
**Self-addressed business-sized ENVELOPE with \$.63 POSTAGE**

Mail to:      **Joanna Morse**  
**53 Amherst Rd.**  
**Pelham, MA 01002**