

Application for CDS Boston Centre's  
*First Weekend at Pinewoods Camp: June 15-17, 2007*

<b>Contact Person:</b> _____ CDS Member? Y/N <b>Street Address:</b> _____ <b>City, State, Zip:</b> _____ <b>Email:</b> _____ <b>Phone:</b> _____	Age: _____ M / F Veg/Omni/Special: _____ Job Preference: _____
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*Please provide address, email, and/or phone for the following campers ONLY if different from info above.*

<b>CAMPER 2:</b> _____ CDS Member? Y/N <b>Address:</b> _____ <b>Email:</b> _____ <b>Phone:</b> _____	Age: _____ M / F Veg/Omni/Special: _____ Job Pref: _____
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<b>CAMPER 3:</b> _____ CDS Member? Y/N <b>Address:</b> _____ <b>Email:</b> _____ <b>Phone:</b> _____	Age: _____ M / F Veg/Omni/Special: _____ Job Pref: _____
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<b>CAMPER 4:</b> _____ CDS Member? Y/N <b>Address:</b> _____ <b>Email:</b> _____ <b>Phone:</b> _____	Age: _____ M / F Veg/Omni/Special: _____ Job Pref: _____
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< < < *For additional campers or special instructions, please attach a separate sheet of paper.* > > >

**HOUSING:** *We'll do our best to honor requests but can't make guarantees.*

Roommate/housing preference(s): \_\_\_\_\_

**PARENTS:** Want to use the traveling monitors service? Y / N

- ❖ **Workshops:** Would like to lead: \_\_\_\_\_ (please be specific)  
 Would like to request: \_\_\_\_\_
- ❖ **Scholarships:** Would like information about:  kitchen  traveling monitor  waterfront
- ❖ **Arrival time:** Friday:  3-6 pm  for dinner  after dinner  Other (when?) \_\_\_\_\_
- ❖ **Departure:**  need to leave **before dinner** on Sunday
- ❖ **Rides:**  can offer  need ride
- ❖ **Any smokers?** Y / N

**REGISTRATION CONFIRMATION:**

OK to receive confirmation by email at above address  prefer to receive confirmation by U.S. mail

	Full FEE	Amt Enclosed	Balance Due
CONTACT \$	_____	_____	_____
CAMPER 2 \$	_____	_____	_____
CAMPER 3 \$	_____	_____	_____
CAMPER 4 \$	_____	_____	_____
<b>TOTAL(s) \$</b>	_____	_____	_____
<b>DUE BY:</b>		March 15	June 1

Please make checks payable to:  
**Country Dance Society, Boston Centre**

Send payment and application to:  
**Linda Henry  
 44 Jeffrey Ln  
 Amherst, MA 01002**